# MODULE REVIEW 2021

**VEPH and LHP**

**To be completed by the Module Leader and submitted to the Academic Quality Team at** [**AQOfficerSE@rvc.ac.uk**](mailto:AQOfficerSE@rvc.ac.uk)**, and to the Course Director. Any queries please contact** [**AQOfficerSE@rvc.ac.uk**](mailto:AQOfficerSE@rvc.ac.uk)**.**

|  |  |
| --- | --- |
| **1. MODULE INFORMATION** | |
| **Year in which module was delivered** | 2021 |
| **Course Title** |  |
| **Module Title** |  |
| **Module Leader(s) Name(s)** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| 1. **MODULE REVIEW** [**Link to previous reviews posted to the intranet**](https://intranet.rvc.ac.uk/professional-services/academic-registry/academic-quality/module-strand-reviews.cfm?) **(if applicable)** | | | |
| **2.1 Formative Feedback opportunities**  You are required to map the occurrences of formative feedback within your module in the table below. Please delete the examples and add your own specific feedback items in each category. | | | |
|  | **Written** | **Verbal** | **Other feedback opportunities e.g. Quiz** |
| **Individual** | *e.g. feedback on plans, drafts or abstracts* | *e.g. 1-2-1 tutorial, tutorial, feedback on practical skills* | *e.g. MCQ, EMQ* |
| **Whole Group** | *e.g. exemplars, model answers, common positives/negatives* | *e.g. Summary of whole class performance (commonalities)* | *e.g. Summary of whole class performance (commonalities)* |
| **2.2 Reflective statement**  Things that went well and examples of good practice. | | | |
|  | | | |
| **2.3 Feedback from students**  This is an opportunity to comment on any feedback obtained from students, including any collected informally from staff delivering the module or from SU Course Representatives, or more formally through student surveys. | | | |
|  | | | |
| **2.4 Other items you would like to bring to the attention of the Course Management Committee (CMC)**  Please insert any other items/comments that you would like to bring to the attention of the CMC here.  The Academic Quality Administrator will extract these comments and send them to the CMC Secretary to be shared at the next CMC meeting. | | | |
|  | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| 1. **ACTION PLAN – to document things that you plan to change going forwards** | | | | | | |
| **Date action raised** | **Issue** | **Action** | **Progress to date** | **Responsible Person** | **Expected date of completion** | **Actual date of completion** |
| **3.1 Learning objectives & content** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **3.2 Teaching methods** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **3.3 Assessment and feedback** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **3.4 Staffing and resources** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| **3.5 Other** | | | | | | |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

|  |
| --- |
| **Contributor(s) to Review:** |
| **Submission date:** |